

# WELCOME TO MAUNDY THURSDAY MARCH 28, 2024

*My  
Father  
will  
honor  
the  
one  
who  
serves  
me.*

*John 12:26*



## OFFERED COLLECTIVELY BY

St. Paul's Episcopal-Jeffersonville  
321 E. Market St.  
Jeffersonville, IN 47130  
812.282.1108  
[www.stpaulsjeff.com](http://www.stpaulsjeff.com)



St. Paul's Episcopal-New Albany  
1015 E. Main St.  
New Albany, IN 47150  
812.944.0413  
[www.stpaulna.org](http://www.stpaulna.org)

Welcome! We are very pleased to have you with us.

*The worship service today will be led by The Rt. Rev. Jennifer Baskerville-Burrows, assisted by Rev. Allan Wallace and members of the congregations of both churches.*

**A Note about Communion:** *The Holy Eucharist is Christ's meal, an Open Table to which we all are invited. Please come down the main aisle to the altar rail; there you may stand or kneel. If it is difficult for you to come forward to receive communion, please let an usher know where you will be sitting so that we can bring communion to you. (Sitting at the end of the pew helps.)*

*You fully participate in Communion whether you receive bread only or both bread and wine. If you wish not to receive wine, you may simply return to your pew after receiving the bread or cross your arms over your chest as the chalice passes.*

*If you desire not to partake, you may come forward, cross your arms over your chest, and we will offer a blessing or prayer.*

*\*Gluten free wafers are available, just let the server know that is your preference or need.*

**A Note about Music in our Church:**

We are a singing congregation! We have two hymnals in the pews.

- The *Hymnal 1982 (H82)* has a **blue cover**.
- The *Lift Every Voice and Sing (LEVAS)* has a **red & black cover**.

*Please note that there are additional music resources authorized by The Episcopal Church. To learn more, visit [www.episcopalchurch.org/what-we-do/music-and-liturgy/](http://www.episcopalchurch.org/what-we-do/music-and-liturgy/).*



## The Prelude

### Processional Hymn

“Go to dark Gethsemane”

H #171

*Please stand as you are comfortable.*

## The Opening Acclamation

**Presider:** Bless the Lord who forgives all our sins.

**People:** **His mercy endures for ever.**

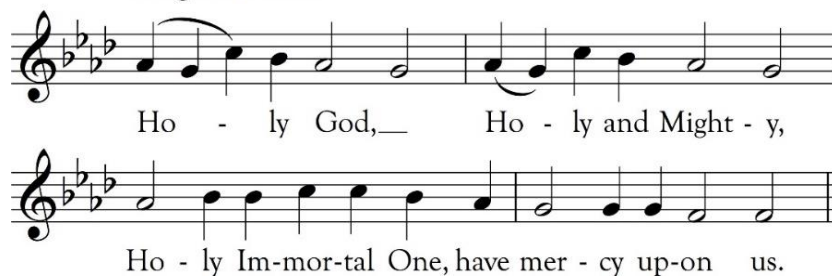
**Presider:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People:** **Amen.**

## The Trisagion

S102

*Sung three times*



Music: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846-1924)

## The Collect of the Day

**Presider:** The Lord be with you.

**People:** **And also with you.**

**Presider:** Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People:** **Amen.**

## The Lessons

*You may be seated for the readings.*

### The First Lesson

**Exodus 12:1-14, 5-10, 11-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number



of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader:* The Word of the Lord.

***People:* Thanks be to God.**

### **Psalm 116:1, 10-17**

Robert Knox Kennedy  
(b. 1945)



- 1 I love the Lord, because he has heard the voice of my supplication, \***  
**because he has inclined his ear to me whenever I called upon him.**
- 10 How shall I repay the Lord \***  
**for all the good things he has done for me?**
- 11 I will lift up the cup of salvation \***  
**and call upon the Name of the Lord.**
- 12 I will fulfill my vows to the Lord \***  
**in the presence of all his people.**
- 13 Precious in the sight of the Lord \***  
**is the death of his servants.**
- 14 O Lord, I am your servant; \***  
**I am your servant and the child of your handmaid;**  
**you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving \***  
**and call upon the Name of the Lord.**
- 16 I will fulfill my vows to the Lord \***  
**in the presence of all his people,**
- 17 In the courts of the Lord's house, \***  
**in the midst of you, O Jerusalem.**

Lathrop, Gordon; Ramshaw, Gail. Psalter for the Christian People: An Inclusive Language ReVision of the Psalter of the Book of Common Prayer 1979 (Pueblo Books) (p. 154). Liturgical Press. Kindle Edition.



The Episcopal Church Welcomes You.

## The Second Lesson

## 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

## Sequence Hymn

*"As in that upper room you left your seat"*

**WLP #729**

*Please stand as you are comfortable for the Sequence Hymn and the reading of the Gospel.*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of three systems of staves. The lyrics are as follows:

1. As in that up - per room you left your seat and took a towel and  
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the  
3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my  
words of love you said; and at your ta - ble, as your hon - ored  
for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.  
guest, I take and eat the true and liv - ing bread.  
crown, strength - ened for ser - vice by this bread and wine.

Text: Timothy Dudley-Smith (b. 1926) Music: Alfred Morton Smith (1879-1971)



## The Gospel

John 13:1-17, 31b-35

*Presider:* The Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

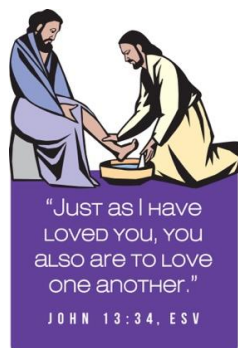
"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Presider:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ**

## Reflection

The Rt. Rev. Jennifer Baskerville-Burrows



## The Foot Washing

*Presider:* Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*All are invited to participate in the humble service of foot washing.*

*At this time, you may come forward to have your feet washed and then wash the feet of the person after you.*

### Hymn

“Jesu, Jesu”

H #602

### Anthem

*Wash Their Feet*

Pepper Choplin

### Spoken Anthem

*Presider:* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

*People:* **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Presider:* I give you a new commandment: Love one another as I have loved you.

*People:* **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Presider:* By this shall the world know that you are my disciples: That you have love for one another.

## The Prayers of the People

*Intercessor:* Gracious God, in Jesus Christ you feed us and serve us with your very Life. Help us feed and serve the world in your name, by our prayers and by our witness, by the choices we make and by the actions we take. By your grace, we begin here and now, praying for all whom you love, asking you to hear our prayer.

For the Church, that we may remember the one whom we serve, and the cost of his service to us. Make us cleansing waters and healing balm to the prisoner, the captive, the poor, and all in need.

God, in your mercy, **hear our prayer.**

For those given charge of the welfare of nations. May they remember that the leader is one who serves. We pray for our president and cabinet, for the congress, for the leaders of our city, and for all who govern.

God, in your mercy, **hear our prayer.**



For those who must make hard moral choices, who hold the lives of others in their hands.  
For doctors and nurses and rescue workers; for ethicists and lawmakers.

God, in your mercy, **hear our prayer.**

For those whose feet are dirty because they have no shoes, whose hearts are broken  
because they have no hope. For those who own only the clothes on their backs. For those  
without homes and for those who are alone.

God, in your mercy, **hear our prayer.**

For those for whom life is hard. For those whose minds are not clear. For those in harm's  
way, especially soldiers and civilians in places of war and strife around the world. For all  
those in mortal danger.

God, in your mercy, **hear our prayer.**

For those who are sick and all those in any other need. We pray for all those we now  
name.

*Pause*

God, in your mercy, **hear our prayer.**

For those who mourn and all whose lives have been taken by the hand of others. Grant us  
both the courage to seek justice, and the strength to forgive.

God, in your mercy, **hear our prayer.**

For those who have died, for all those whose memory will live in the members of this  
community. For all others who have died, whom we now name.

*Pause*

By the power of Christ who died our death, may they know the power of everlasting life.

God, in your mercy, **hear our prayer.**

**Presider:** God of Jesus Christ: Teach us to serve all people in your name. By your  
Spirit's power, make us light, to dispel the darkness of sorrow and sin. Break  
us and make us bread for the world. Sustain us through the night of suffering  
and speed the coming of your kingdom, when the servant will be known as  
the Lord of all and love will forever abound; through Jesus Christ our Lord.

**People:** **Amen.**

*Planning for Rites and Rituals (p. 190). Church Publishing Incorporated. Kindle Edition.*





## The Confession and Absolution

*You may stand, kneel, or sit as is your custom.*

**Presider:** Let us confess our sins against God and our neighbor.

**People:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Presider:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** Amen.

## The Peace

**Presider:** The peace of the Lord be always with you.

**People:** And also with you.

*We invite you to share signs of Christ's Peace with others whether in-person or streaming.*



# THE HOLY COMMUNION

## The Offertory

### Offertory Hymn

"In Remembrance of Me"

LEVAS #149

### The Great Thanksgiving

Eucharistic Prayer A

*Please remain standing as you are comfortable.*

*Presider:* The Lord be with you.

***People:* And also with you.**

*Presider:* Lift up your hearts.

***People:* We lift them up to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

***People:* It is right to give God thanks and praise.**

*Presider:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### The Sanctus

H #S124

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
hea-ven and earth are full of your glo-ry. Ho-san-na in  
the high-est. Blessed is the one who comes in the  
name of the Lord. Ho-san-na in the high-est.

Music: From *New Plainsong*; David Hurd (b. 1950)

*You may stand, kneel, or sit as is your custom.*

*Presider:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.



He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and **People:***

**Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***People:* AMEN.**

## **The Lord's Prayer**

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

***Everyone:* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

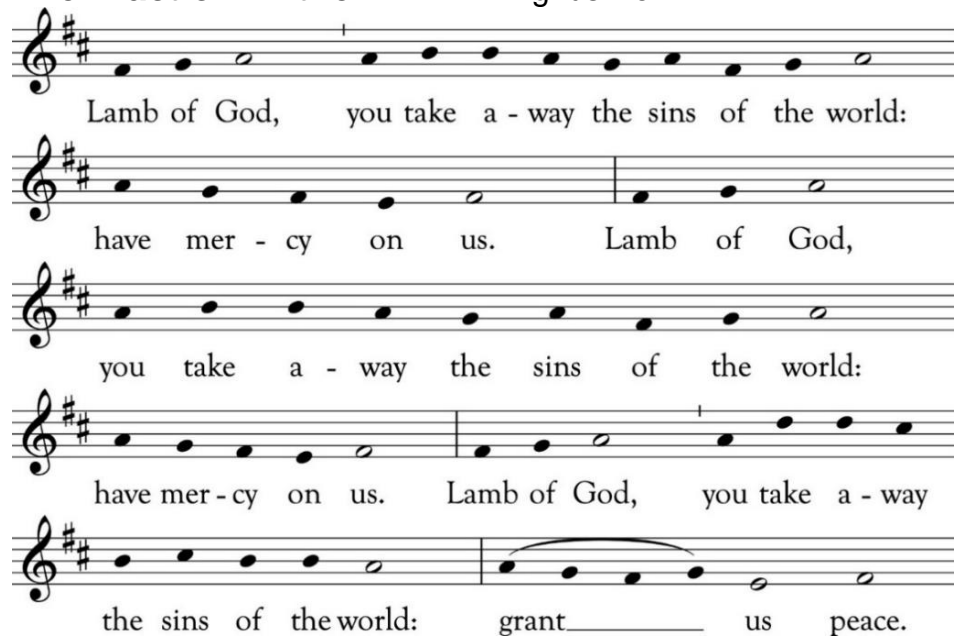
*The Presider breaks the consecrated Bread. A period of silence is kept.*



## The Fraction Anthem

"Agnus Dei"

H #S161



Music: From *New Plainsong*; David Hurd (b. 1950)

**Presider:** The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Hymn

"One Bread, One Body"

LEVAS #151

## The Post-Communion Prayer

*You may stand, kneel, or sit as you are comfortable.*

**Presider:** Let us pray.

**Everyone:** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Solemn Prayer Over the People

*Please stand, as you are comfortable.*

**Presider:** Bow down before the Lord.

*You may stand or kneel.*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

**People:** Amen.



The Episcopal Church Welcomes You.

## The Stripping of the Altar

**Presider:** They divide my garments among them; they cast lots for my clothing.

**People:** **They divide my garments among them; they cast lots for my clothing.**

**Presider:** They divide my garments among them; they cast lots for my clothing.

*All are invited to assist in the Stripping of the Altar, which is done in silence.*

*This service ends in silence. Please remain in prayer as long as you desire and when finished, exit silently to the Parish Hall allowing others to remain in prayer.*

***All are invited for a light reception in the Parish Hall following the service.***

---

This service comes from:

The Book of Common Prayer; 1979

The Book of Occasional Services; 2003

Planning for Rites and Rituals, A Resource for Episcopal Worship, Year A; 2022

Psalter for the Christian People, 1993.

The Hymnal; 1982

Lift Every Voice and Sing; 1993

Wonder, Love and Praise; 1997

**Thank you for worshipping with us at St. Paul's Jeffersonville. You are always welcome here. We are grateful that we were able to join with St. Paul's New Albany with our Bishop for this special Maundy Thursday service**

***All are welcome to find community  
at St. Paul's Jeffersonville and St. Paul's New Albany.***

***For questions, please email [stpaulsjeff@gmail.com](mailto:stpaulsjeff@gmail.com) or call us at 812.282.1108.***

**Thank you to all who served in today's ministry!**

<b>Ministry Role</b>	<b>Ministry Team Maundy Thursday, March 28</b>
Presider:	The Rt. Rev. Jennifer Baskerville-Burrows
Assisting Clergy:	The Rev. Allan Wallace
1 <sup>st</sup> Reader:	Larry Basham
2 <sup>nd</sup> Reader:	Marie O'Neil
Intercessor:	Ben Sapp
Crucifer:	Brandon Johnson
Verger:	Ben Sapp
Eucharistic Ministers:	Chris Mitchell Charlene McAndrews
Organist:	Dr. Mariane Fisher
Usher(s):	Marie O'Neil Debbie Tucker





# HOLY WEEK WORSHIP SCHEDULE

## St. Paul's Episcopal Jeffersonville

Friday March 29

- *Good Friday* 1:00pm-3:00pm

Marylee will open the church  
for **Quiet Reflection/Prayer**

Sunday March 31

*Easter Sunday*

- *Coffee & Donuts* 9:30am

in Parish Hall

- *Holy Eucharist* 10:15am

Celebrated by The Rev. Kirsten Guidero

## St. Paul's Episcopal New Albany

Friday March 29

- *Good Friday* 12:00pm

Saturday March 30

- *Holy Saturday Prayer* 9:30am

- *The Great Vigil of Easter* 9:00pm

Sunday March 31

*Easter Sunday*

- *Contemplative Eucharist* 8:00am

- *Festive Holy Eucharist* 10:00am

- *Easter Brunch* 11:30am

### **Participants at St. Paul's Jeffersonville for Easter Sunday:**

*Service Leader:* Rev. Kirsten Guidero

*Ushers:* Debbie Tucker & Rob Dziatkowski

*Lectors:* Luke Stifler and Sam Stifler

*Intercessor:* Luke Stifler

*Counters:* Debbie Tucker & Rob Dziatkowski

### **Scriptures for Easter Sunday:**

- Acts 10:34-43
- 1 Corinthians 15:1-11
- John 20:1-18
- Psalms 118:1-2, 14-24



**St. Paul's Jeffersonville Parish Staff**

Ben Sapp - Verger and Treasurer  
Marylee James – Senior Warden  
Charlene McAndrews—Junior Warden  
Dr. Mariane Fisher – Organist  
Susan Martin - Secretary  
Charles Kinnaird -Sexton

**In the Diocese**

The Rt. Rev. Jennifer Baskerville-Burrows, Bishop  
[www.indydio.org](http://www.indydio.org) 317-926-5454

**Contact Information**

Office Phone: (812) 282-1108  
Website: [www.stpaulsjeff.com](http://www.stpaulsjeff.com)  
Office email: [stpaulsjeff@gmail.com](mailto:stpaulsjeff@gmail.com)  
Facebook: [www.facebook.com/stpaulsjeff](http://www.facebook.com/stpaulsjeff)  
Office Hours: Monday through Thursday 11:00 to 4:30pm (*Other times by appointment*)

**St. Paul's New Albany Parish Staff**

The Rev. Allan Wallace – Rector  
Theresa Bauer – Music Director/Organist  
Marie O'Neil – Parish Administrator  
Cindy Scroggins – Bookkeeper/Accountant

**In the Diocese**

The Rt. Rev. Jennifer Baskerville-Burrows, Bishop  
[www.indydio.org](http://www.indydio.org) 317-926-5454

**Contact Information**

Office Phone: (812) 944-0413  
Website: [www.stpaulna.org](http://www.stpaulna.org)  
Office email: [parishoffice@stpaulna.org](mailto:parishoffice@stpaulna.org)  
Facebook: [www.facebook.com/stpaulna](http://www.facebook.com/stpaulna)  
Office Hours: Monday/Wednesday/Friday 10:00 to 3:00pm (*Other times by appointment*)



# Processional Hymn

H #171

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;  
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;  
O the worm-wood and the gall! O the pangs his soul sus - tained!  
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.  
Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.





## Sequence Hymn

WLP # 729

IN BULLETIN

## Foot Washing Hymn

H #602

*Chorus*



Je - su, Je - su, fill us with your love, show  
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh-bors are rich and poor, neigh-bors are black and  
3 These are the ones we should serve, these are the ones we should  
4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*



feet, white, love. slaves; Mas - ter who acts as a slave to them.  
neigh-bors are near - by and far a - way.  
All are neigh-bors to us and you.  
this is the way we should live with you.



# Offertory Hymn

LEVAS #149

1. In re - mem - brance of me,  
2. (In re - )mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -  
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is  
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -  
2. in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber



too. That this in my bod-y and pre - cious blood shed for

you, shed for you. In re - mem-brance of me

search for truth. In re-mem-brance of me al-ways love. In re-

mem-brance of me, don't look a - bove, but in your heart.

look for God. Do this in re - mem-brance of me.



# Communion Hymn

LEVAS #151

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through - out the earth, We are one



*Last time* ⊕

bod - y in this one ——— Lord. ———

*Last time* ⊕

1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and

1. free, wom - an or man, ———  
 2. works, one in the Lord ———  
 3. grown, gath - ered to one ———

*D.S.*

1. — no more. ——— One  
 2. — of all. ——— One  
 3. — for all. ——— One

*D.S.*

⊕ CODA

Lord. ———

